

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

APR 12 4 03 PM 1963

OLLIE F. WORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that WE, WILLIAM M. BURKHALTER AND SYBIL W. BURKHALTER

in consideration of One (\$1.00) Dollar and assumption of mortgage as set up below Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

B. F. Reeves, his Heirs and Assigns forever:

ALL that lot of land, with the improvements thereon, lying in the State of South Carolina, County of Greenville, Fairview Township, one-half (1/2) mile southwest of Simpsonville, on the western side of Cherokee Drive and shown as Lot No. 9 on plat No. 2 of West Georgia Heights, property of B. F. Reeves, recorded in Plat Book "WW", at Page 149, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the western side of Cherokee Drive at the joint front corners of Lots 9 and 10 at a point 110 feet, more or less, from the corner of Seminole Drive and running thence along the joint line of Lots 9 and 10 N. 89-47 W. 200 feet to an iron pin; thence along the rear joint line of Lot 14 N. 0-35 E. 105 feet to an iron pin; thence along the joint side lines of Lots 8 and 9 S. 89-47 E. 200 feet to an iron pin on the eastern side of Cherokee Drive; thence with Cherokee Drive S. 0-35 W. 105 feet to an iron pin, being the point of beginning.

This being the same property as conveyed to Grantors by deed of B. F. Reeves dated February 22nd, 1962 and recorded in the R.M.C. Office for Greenville County in Deed Book 693, at Page 171.

Grantee herein does hereby agree to assume the mortgage balance to Fountain Inn Federal Savings & Loan Association in the amount of \$8,628.25, which mortgage is recorded in the R.M.C. Office for Greenville County in Mortgage Book 673, at Page 286.

Grantee further agrees to assume the balance on FHA Title 1 Loan in the amount of \$459.84.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 3rd day of April 19 63

SIGNED, sealed and delivered in the presence of:

William M. Burkhalter (SEAL)
Sybil W. Burkhalter (SEAL)
Aldora C. Laje (SEAL)
[Signature] (SEAL)

STATE OF SOUTH CAROLINA
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of April 19 63.

[Signature] (SEAL)
Aldora C. Laje
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

3rd day of April 19 63
[Signature] (SEAL)
Notary Public for South Carolina.

Sybil W. Burkhalter

RECORDED this 12th day of April 19 63, at 4:03 P. M., No. 25980

574-6-1-12
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